

Joe
Lombardo
Governor



Richard
Whitley, MS
Director

DEPARTMENT OF
HEALTH AND HUMAN SERVICES



NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH



Cody L.
Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
*Chief Medical
Officer*

Kidney Disease Advisory Committee (KDAC) Meeting Agenda

Date: October 10, 2024

Time: 1:30 PM

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 291 410 012 489

Passcode: 5d3moJ

Dial in by phone

[+1 775-321-6111](tel:+17753216111), [745 771 542#](tel:+1775771542) United States, Reno

[Find a local number](#)

Phone conference ID: 745 771 542#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Thank you for planning to attend this Teams meeting.

Members of the public wishing to provide public comment during the public comment periods set forth in the following agenda must raise their hand to signal that public comment would like to be made. If using the Microsoft Teams application, an individual may raise their hand by clicking the "Raise Your Hand" button (signified by a hand graphic) on the bottom tool bar of the application. (If utilizing the Teams application on a mobile phone, the "Raise Your Hand" function may be found by clicking the "..." button and selecting "Raise Hand.")

Members of the public utilizing the call-in (audio only) number may raise their hand by pressing *5.

Note: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion

1. **Call to Order and Roll Call**
 - **Interim Chair:** Sarah Rogers
 - Roll call of members: Dr. Larry Lehrner, Elizabeth Britton, Katrina Russel, Dr. Krista Schronrock, Rayleen Earney, Justin Lorri

2. **Public Comment:** No action may be taken on a matter raised under this item unless the matter is included on an agenda as an item upon which action may be taken. The Chair of the Kidney Disease Advisory Committee (KDAC) will place a five (5) minute time limit on the time individuals addressing the KDAC. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the meeting ID, enter 291 410 012 489t. Members of the public utilizing the call-in (audio only) number may raise their hand by pressing *5. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.

3. **For Possible Action**
 - Approval of April 30, 2024, meeting minutes – Sarah Rogers, Interim Chair

4. **Informational Item**
 - Updates following April 30, 2024, KDAC meeting- Sarah Rogers, Interim Chair

5. **Informational Item**
 - Announcement that resources presented at the last meeting, including the presentation of the National Kidney Foundation, were approved and are available for review. - Sarah Rogers, Interim Chair

6. **For Possible Action**
 - Discussion and recommendations on the utilization of kidney disease resources along with updates to the Advisory Council on the State program for Wellness and the Prevention of Chronic Disease (CWCD) website – Sarah Rogers, Interim Chair

7. **For Possible Action**
 - Review and approval of KDAC Annual Report – Sarah Rogers, Interim Chair

8. **For Possible Action**

- o Discussion and potential decision to confirm 2025 meeting dates and future agenda items. -Sarah Rogers, Interim Chair

9. **Public Comment:** No action may be taken on a matter raised under this item unless the matter is included on an agenda as an item upon which action may be taken. The Chair of the KDAC will place a five (5) minute time limit on the time individuals addressing the KDAC.

10. **Adjournment** – Sarah Rogers, Interim Chair

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS: The Nevada Division of Public and Behavioral Health website at [the Advisory Council on the State Program for Wellness and the Prevention of Chronic Disease Meetings 2024 \(nv.gov\)](#) and the Department of Administrations website at <https://notice.nv.gov/>

Division of Public and Behavioral Health
4220 S. Maryland Parkway
Las Vegas, NV

Division of Public and Behavioral Health
4150 Technology Way
Carson City, NV

Nevada WIC Office
680 W. Nye Ln, Suite 205
Carson City, NV 89703

Division of Public and Behavioral Health
4126 Technology Way
Carson City, NV

We are pleased to make reasonable accommodations for members of the public who are living with a disability and wish to attend the teleconferenced meeting. If special arrangements are necessary, please notify Rory Fuller in writing by email (r.fuller@health.nv.gov), by mail (Kidney Disease Advisory Council, Nevada Division of Public and Behavioral Health, 4150 Technology Way, Suite 210, Carson City, NV 89706) or by calling (775) 684-2203 before the meeting date. Anyone who would like to be on the KDAC mailing list must submit a written request every six months to the Nevada Division of Public and Behavioral Health at the address listed above.

If you need supporting documents for this meeting, please notify Rory Fuller, Division of Public and Behavioral Health, Bureau of Child, Family and Community Wellness, at (775) 684-2203 or by email at r.fuller@health.nv.gov. Supporting materials are available for the public on the Nevada Division of Public and Behavioral Health website at CWCD Meeting Schedule for 2024 (https://dpbh.nv.gov/Boards/CWCD/CWCD_-_Committee_home/) and on the Department of Administration's website at <https://notice.nv.gov/>.

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Written comments more than one (1) typed

page on any agenda items which requires a vote are respectfully requested to be submitted to the KDAC at the below address thirty (30) calendar days prior to the meeting to ensure that adequate consideration is given to the material.

**KDAC, DPBH, Attn: Rory Fuller
4150 Technology Way, Suite 210
Carson City, Nevada, 89706**